



# Ashe County's Christmas in July Festival 2010

...sharing our Mountain Heritage

## Official Application Form for Arts and Crafts Vendors

All information spaces must be completed

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

**Saturday, July 3, 2010  
9 am - 8 pm**

Address: \_\_\_\_\_  
Street or PO Box \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: Day (\_\_\_\_) \_\_\_\_\_ Evening (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_

Fax#: \_\_\_\_\_ Federal ID#: \_\_\_\_\_ (for phone contact on day of festival)

Email Address: \_\_\_\_\_ Website: \_\_\_\_\_

If accepted, may we include your \_\_\_vendor name,\_\_\_website address on the Festival's website? (check if okay)

**(Required):** Detailed description of art or craft and complete list of items for sale (Use back of page if necessary) \_\_\_\_\_

Have you been in our Festival before? yes\_\_\_\_ no\_\_\_\_ If yes, what year(s)?: \_\_\_\_\_

Will you be demonstrating your art/craft? yes\_\_\_\_ no\_\_\_\_

Is two hours enough for load-in? yes\_\_\_\_ no\_\_\_\_ (We will try to accomodate your requirements)

Do you have special needs? Please explain: \_\_\_\_\_

### Entry Guidelines

- All work must be the artist's original work and executed by the applicant. "Buy-Sell" items not permitted.
- Acceptable works include paintings, watercolors, pen and ink drawings, etchings, photography, clay, metal work, jewelry, fibers, leather, glass, paper, wood and other original works.
- Offset reproductions of an artist's original work must not comprise more than 50% of exhibited works.
- Electric Service not available for craft vendors. Sorry!

### Art/Craft not Eligible

- Art/Craft reproduced from works of any artist other than the applicant
- Commercially produced merchandise
- Works produced from patterns or kits
- Items cast from pre-manufactured molds

#### MAKE SURE YOU ENCLOSE THE FOLLOWING:

- Application
- Release & Indemnification Agreement
- 2-5 color photographs of your art/craft
- Check

### Vendor Booth Fees

Prices include permit fees.

\_\_\_\_\_ 12x12: \$100.00 if paid by 5/15/10 , \$150.00 after 5/15/10

\_\_\_\_\_ 12x24: \$150.00 if paid by 5/15/10 , \$200.00 after 5/15/10

Total Amount Due: \_\_\_\_\_

Make check payable and mail to Christmas in July Festival 2010, P.O. Box 1107, West Jefferson, NC 28694.

No entry will be considered for acceptance unless accompanied by all appropriate fees and required forms.

*By my signature below I commit to participate in the Ashe County Christmas Tree Festival in West Jefferson, NC. I have read the entire application and all the rules and conditions therein and hereby incorporated by reference and agree to abide by them.*

Applicant's signature \_\_\_\_\_

Date \_\_\_\_\_

For additional information contact the Ashe County Arts Council at (336)846-ARTS  
or the Ashe County Chamber of Commerce at (336) 846-9196  
Please call between the hours of 9 am and 5 pm Monday thru Friday.  
website: [www.christmasinjury.info](http://www.christmasinjury.info)

#### For Office use only:

Date Recd _____	Acpt _____
Appl _____	Reject _____
Release _____	Notif sent _____
Photos _____	Ck Dep _____
Ck amt _____	Ck Ret _____